

THE PORT AUTHORITY OF NY & NJ

**PROCUREMENT DEPARTMENT
4 WORLD TRADE CENTER
150 GREENWICH STREET, 21ST FLOOR
NEW YORK, NY 10007**

11/02/2017

ADDENDUM # 1

To prospective Bidder(s) on Bid # **51330**

**TITLE: PORT DEPARTMENT EMERGENCY RAILROAD REPAIR
SERVICES CONTRACT AT NEW YORK AND NEW JERSEY
PORT FACILITIES**

Original Due back on 11/14/2017, no later than 11:00AM

I. CHANGES / MODIFICATIONS.

**DELETE BIDCOVER PAGE STATING ADDRESS:
2 MONTGOMERY STREET, JERSEY CITY, N.J**

**INSERT THE ATTACHED BID BOOKLET COVER PAGE BID THAT
STATES THE FOLLOWING ADDRESS:**

**PROCUREMENT DEPARTMENT
4 WORLD TRADE CENTER, 21ST FLOOR
150 GREENWICH STREET
NEW YORK, NY 10007**

**NOTE: SEE PART I- STANDARD INFORMATION FOR BIDDERS,
PARAGRAPH 2. ENTITLED "FORM AND SUBMISSION OF BID".
ALL BID RESPONSES MUST BE DELIVERED TO THE FOLLOWING
ADDRESS;**

**ATTENTION: BID CUSTODIAN.
PROCUREMENT DEPARTMENT
4 WORLD TRADE CENTER, 21ST FLOOR
150 GREENWICH STREET
NEW YORK, NY 10007**

BIDDER'S QUESTIONS AND ANSWERS

PS11A11

The following information is available in response to questions submitted by prospective Bidders. The responses should not be deemed to answer all questions, which have been submitted by Bidders to the Port Authority. It addresses only those questions, which the Port Authority has deemed to require additional information and/or clarification. The fact that information has not been supplied with respect to any questions asked by a Bidders does not mean or imply, nor should it be deemed to mean or imply, any meaning, construction, or implication with respect to the terms.

The Port Authority makes no representations, warranties or guarantees that the information contained herein is accurate, complete or timely or that such information accurately represents the conditions that would be encountered during the performance of the Contract. The furnishing of such information by the Port Authority shall not create or be deemed to create any obligation or liability upon it for any reason whatsoever and each Bidder, by submitting its Bid, expressly agrees that it has not relied upon the foregoing information, and that it shall not hold the Port Authority liable or responsible therefore in any manner whatsoever. Accordingly, nothing contained herein and no representation, statement or promise, of the Port Authority, its Commissioners, officers, agents, representatives, or employees, oral or in writing, shall impair or limit the effect of the warranties of the Bidder required by this Bid or Contract and the Bidder agrees that it shall not hold the Port Authority liable or responsible therefore in any manner whatsoever.

The Questions and Answers numbering sequence will be continued sequentially in any forthcoming Addenda that may be issued.

<i>Question #1</i>	QUESTIONS WERE SUBMITTED WILL AN ADDENDUM BE ISSUED ANSWERING QUESTIONS.
<i>Answer # 1</i>	YES, ANOTHER ADDENDUM WILL BE ISSUED ADDRESSING QUESTIONS. VISIT THE WEBSITE: www.panynj.gov for all information to this bid #51330.

THE PORT AUTHORITY OF NY & NJ
 SELENE ORTEGA, MANAGER
 COMMODITIES AND SERVICES DIVISION

BIDDER'S FIRM NAME: _____
 INITIALED: _____
 DATE: _____

QUESTIONS CONCERNING THIS ADDENDUM MAY BE ADDRESSED TO
 LARRY WAXMAN, WHO CAN BE REACHED AT (212) 435-4639 OR AT
LWAXMAN@PANYNJ.GOV BID #51330

THE PORT AUTHORITY OF NY & NJ

**PROCUREMENT DEPARTMENT
4 WORLD TRADE CENTER, 21ST FLOOR
150 GREENWICH STREET
NEW YORK, NY 10007**

INVITATION FOR BID/PUBLIC BID OPENING BID INFORMATION

ISSUED DATE: 10/23/2017

**TITLE: PORT DEPARTMENT EMERGENCY RAILROAD REPAIR
SERVICES CONTRACT AT NEW YORK AND NEW JERSEY PORT
FACILITIES**

BID NO.: 51330

**SUBMIT SEALED BIDS BEFORE THE DUE DATE AND TIME TO THE ABOVE ADDRESS
WHERE THEY WILL BE PUBLICLY OPENED AND READ**

FACILITY INSPECTION: 11/02/ 2017

TIME: 9:00 AM

QUESTIONS DUE: 11/06/2017

TIME: 4:00 PM

BID DUE DATE: 11/14/2017

TIME: 11:00 AM

BUYER NAME: LARRY WAXMAN

PHONE NO.: (212) 435-4639

EMAIL: Lwaxman@panynj.gov

BIDDER INFORMATION (TO BE COMPLETED BY THE BIDDER) (PLEASE PRINT)

(NAME OF BIDDING ENTITY)

(ADDRESS)

(CITY, STATE AND ZIP CODE)

(REPRESENTATIVE TO CONTACT-NAME & TITLE

(TELEPHONE)

(FEDERAL TAX I.D. NO.)

(FAX NO.)

BUSINESS CORPORATION PARTNERSHIP INDIVIDUAL
 OTHER (SPECIFY): _____