

THE PORT AUTHORITY OF NY & NJ

**PROCUREMENT DEPARTMENT
4 WORLD TRADE CENTER
150 GREENWICH STREET, 21ST FL.
NEW YORK, NY 10007**

8/10/2017

ADDENDUM # 2

To prospective Bidder(s) on Bid # 50350 for Dining Service Staff at the George Washington Bridge (GWB), Lincoln Tunnel (LT), Holland Tunnel (HT), and the Port Authority Technical Center (PATC) Cafeterias located in New Jersey

**Now due back on 8/15/2017, no later than 11:00AM
(Originally due back on 8/10/2017)**

I. CHANGES/MODIFICATIONS

The following changes/modifications are hereby made to the solicitation documents:

1. The Bid Due date is hereby extended to 8/15/2017, no later than 11:00 A.M.
2. Replace the Bid Coversheet with the attached labeled “(Revised 8 10/2017)”, which corrects the bid submission instructions.

This communication should be initialed by you and annexed to your Bid upon submission.

In case any Bidder fails to conform to these instructions, its Bid will nevertheless be construed as though this communication had been so physically annexed and initialed.

THE PORT AUTHORITY OF NY & NJ

SELENE ORTEGA, MANAGER
COMMODITIES AND SERVICES DIVISION

BIDDER'S FIRM NAME: _____

INITIALED: _____

DATE: _____

QUESTIONS CONCERNING THIS ADDENDUM MAY BE ADDRESSED TO
LUZ SANTANA AT LSANTANA@PANYNJ.GOV OR (212) 435-4625.

PS11A11

THE PORT AUTHORITY OF NY & NJ

(Revised 8/10/2017)

**PROCUREMENT DEPARTMENT
4 WORLD TRADE CENTER, 21ST FL.
150 GREENWICH STREET
NEW YORK, NY 10007**

BID INFORMATION

ISSUED DATE: 7/21/2017

**TITLE: DINING SERVICE STAFF AT THE GEORGE WASHINGTON BRIDGE (GWB),
LINCOLN TUNNEL (LT), HOLLAND TUNNEL (HT) AND THE PORT AUTHORITY
TECHNICAL CENTER (PATC) CAFETERIAS LOCATED IN NEW JERSEY**

BID NO.: 50350

**SUBMIT SEALED BIDS BEFORE THE DUE DATE AND TIME TO THE ABOVE ADDRESS WHERE THEY WILL BE
PUBLICLY OPENED AND READ**

FACILITY INSPECTIONS: August 1, 2017 (see inside for further details)

BID DUE DATE: August 10, 2017

TIME: 11:00 AM

BUYER NAME: Luz Santana

PHONE NO.: (212) 435-4625

EMAIL: LSANTANA@PANYNJ.GOV

BIDDER INFORMATION
(TO BE COMPLETED BY THE BIDDER)
(PLEASE PRINT)

(NAME OF BIDDING ENTITY)

(ADDRESS)

(CITY, STATE AND ZIP CODE)

(REPRESENTATIVE TO CONTACT - NAME & TITLE)

(TELEPHONE)

(FEDERAL TAX I.D. NO.)

(FAX NO.)

BUSINESS CORPORATION _____ **PARTNERSHIP** _____ **INDIVIDUAL**

OTHER (SPECIFY): _____